| New Denver, BC                                                |                | MINUTES<br>JLAR MEETING<br>May 28, 2019<br>7:00 p.m.<br>Council Chambers                                                                                                                                                                         |
|---------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>PRESENT</u> :                                              | -              | Mayor Leonard Casley<br>Councillor John Fyke<br>Councillor Vern Gustafson<br>Councillor Gerald Wagner<br>Catherine Allaway, Acting CAO<br>Press: Valley Voice<br>Guests: Tyler Perrault, Chris Chodat, Arturs Vilks                              |
| CALL TO ORDER:                                                |                |                                                                                                                                                                                                                                                  |
| INTRODUCTION OF LATE ITEM                                     | <u>S</u> : -   | Nil                                                                                                                                                                                                                                              |
| ADOPTION OF AGENDA:                                           |                |                                                                                                                                                                                                                                                  |
| <b>RESOLUTION #187</b>                                        | -              | Moved by Councillor Wagner and seconded that the agenda for the May 28, 2019 Regular Meeting be adopted as presented.<br>CARRIED                                                                                                                 |
| MINUTES:                                                      |                |                                                                                                                                                                                                                                                  |
| <b>RESOLUTION #188</b>                                        | -              | Moved by Councillor Gustafson and seconded that<br>the Minutes of the May 14, 2019 Regular Meeting be<br>adopted as read.<br>CARRIED                                                                                                             |
| PETITIONS & DELEGATIONS:                                      |                |                                                                                                                                                                                                                                                  |
| Disc Golf Proposal – Tyler Perrault,<br>Denver Disc Golf Club | New -          | Mr. Perrault spoke to Council regarding the benefits of creating a disc golf course in New Denver                                                                                                                                                |
| PUBLIC QUESTIONS & COMME                                      | <u>NTS</u> : - | Nil                                                                                                                                                                                                                                              |
| OLD BUSINESS:                                                 | -              | Nil                                                                                                                                                                                                                                              |
| <u>CORRESPONDENCE FOR</u><br><u>INFORMATION</u> :             |                |                                                                                                                                                                                                                                                  |
| <b>RESOLUTION #189</b>                                        | -              | <ul> <li>Moved by Councillor Gustafson and seconded that<br/>the following correspondence be received for<br/>information:</li> <li>Invitation to Sam Steele Days - June 13-16, 2019<br/>(<i>City of Cranbrook – Mayor Lee Pratt</i>)</li> </ul> |

| Village of New Denver M                                   | Minutes – May 28, 2019 Regular Meeting |   |                                                                                                                                                                                                                                                                                      |  |
|-----------------------------------------------------------|----------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                           |                                        |   | <ul> <li>BC Rural Dividend program - 6th Intake</li> <li>"One River: Ethics Matter" International<br/>Conference (Selkirk College – Allison Lutz,<br/>Geography/Hydrology Instructor)<br/>CARRIED</li> </ul>                                                                         |  |
| STAFF REPORTS:                                            |                                        |   |                                                                                                                                                                                                                                                                                      |  |
| <b>RESOLUTION #190</b>                                    |                                        | - | <ul> <li>Moved by Councillor Gustafson and seconded that<br/>the following reports be received for information:</li> <li>Kootenay Cannabis Symposium Report (<i>RDCK</i> -<br/><i>Ron LeBlanc, Slocan Valley Economic</i><br/><i>Development Coordinator</i>)<br/>CARRIED</li> </ul> |  |
| COUNCIL REPORTS:                                          |                                        |   |                                                                                                                                                                                                                                                                                      |  |
| Verbal Reports                                            |                                        | - | Councillor Gustafson reported on the May 21 <sup>st</sup> meeting with Ministry of Transportation and Infrastructure staff                                                                                                                                                           |  |
| Regional District of Central Koot                         | tenay                                  | - | Nil                                                                                                                                                                                                                                                                                  |  |
| West Kootenay Boundary Region<br>Hospital District        | nal                                    | - | Nil                                                                                                                                                                                                                                                                                  |  |
| Recreation Commission #6                                  |                                        | - | Nil                                                                                                                                                                                                                                                                                  |  |
| Economic Development Commis                               | ssion                                  | - | Nil                                                                                                                                                                                                                                                                                  |  |
| Rosebery Trails & Parklands<br>Commission                 |                                        | - | Councillor Wagner reported on the recent Rosebery<br>Trail & Parklands Commission meeting                                                                                                                                                                                            |  |
| Treaty Advisory Committee                                 |                                        | - | Nil                                                                                                                                                                                                                                                                                  |  |
| Fire Department Committee                                 |                                        | - | Nil                                                                                                                                                                                                                                                                                  |  |
| <u>NEW BUSINESS</u> :                                     |                                        |   |                                                                                                                                                                                                                                                                                      |  |
| <b>RESOLUTION #191</b><br>Treaty Advisory Commission Me   | eeting                                 | - | Moved by Councillor Gustafson and seconded that<br>Councillor Fyke be authorized to attend the RDEK's<br>Ktunaxa Kinbasket Treaty Advisory Committee<br>meeting in Cranbrook on June 10, 2019, with<br>expenses paid.<br>CARRIED                                                     |  |
| <b>RESOLUTION #192</b><br>Sustainability Committee Appoin | ntments                                | - | Moved by Councillor Gustafson and seconded that<br>Councillor Colin Moss, Councillor John Fyke, Chad<br>Townsend, Nadine Raynolds, Dean Spankie and<br>PAGE 2 OF 4                                                                                                                   |  |

David Everest be appointed to the Village of New Denver's Sustainability Advisory Committee. CARRIED

RESOLUTION #193 Credit Card Application - Moved by Councillor Gustafson and seconded that the Village of New Denver apply for a No Fee, Cash Back Business Visa credit card through the Kootenay Savings Credit Union, with a credit limit of \$ 10,000.00. The Authorized Business Representative will be Catherine Allaway and the Authorized User will be Lisa McGinn.

#### CARRIED

- RDCK Housing Needs Assessment (RDCK – Meeri Durand, Senior Project Planner) - Moved by Councillor Fyke and seconded that the Village of New Denver advise the RDCK that they wish to participate in the RDCK Regional Housing Needs Assessment program. FAILED
- **RESOLUTION #194** Moved by Councillor Gustafson and seconded that the Village of New Denver advise the RDCK that they do not wish to participate in the RDCK Regional Housing Needs Assessment program at this time. CARRIED
- **RESOLUTION #195** Moved by Councillor Gustafson and seconded that

   Appointment of Approving Officer
   Moved by Councillor Gustafson and seconded that

   Catherine Allaway be appointed as the Approving
   Officer for the Village of New Denver.

   CARRIED
- MOTION TO EXCLUDE:

**RESOLUTION #196** 

Moved by Councillor Gustafson and seconded that the public interest requires that, as per section 90(1)
(c) of the *Community Charter*, persons other than members of Council and the Acting CAO be excluded from the meeting as it pertains to personnel matters.

#### CARRIED

#### **RECONVENE IN CAMERA:**

RESOLUTION #197 - Moved by Councillor Gustafson and seconded that Council recess and reconvene in camera at 8:07 p.m. CARRIED

# **RECONVENE IN OPEN MEETING:**

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#### **RESOLUTION #204**

Moved by Councillor Wagner and seconded that Council reconvene in open meeting at 9:35 p.m. CARRIED

### <u>RESOLUTIONS BROUGHT</u> FORWARD FROM IN CAMERA:

#### **RESOLUTION #203**

 Moved by Councillor Wagner and seconded that Resolution#201/2019 be brought forward to the public portion of the meeting. CARRIED

# **RESOLUTION #201** Notice of resignation (*Lisa McGinn*, *Acting CFO*)

- Moved by Councillor Wagner and seconded that Lisa McGinn's notice of resignation be received for information.

CARRIED

# ADJOURNMENT:

# **RESOLUTION #205**

 Moved by Councillor Wagner and seconded that the meeting be adjourned at 9:35 p.m. CARRIED

MAYOR CASLEY

CORPORATE OFFICER