

**CALL TO ORDER:** 

**INTRODUCTION OF LATE ITEMS:** -

## AGENDA REGULAR MEETING AUGUST 13, 2019

Resolution required to add late items, if any

| ADOPTION OF AGENDA:  | - | Resolution to adopt the Agenda for the August 13, 2019, Regular Meeting.  |
|--|---|---|
| <u>MINUTES</u> :   | - | Resolution to adopt the Minutes of the July 9, 2019,<br>Regular Meeting.  |
| PETITIONS & DELEGATIONS:   |   |   |
| Slocan Integral Forestry Cooperative -<br>Stephan Martineau, Manager & Amanda<br>Murphy, Program Coordinator | - | FireSmart Program   |
| Kootenay Adaptive Sport Association -<br>Janis Neufeld, Project Manager                                      | - | Galena Trail Boardwalk Replacement Project  |
| Silverton Cowork Society - Danika<br>Hammond, Director   | - | Lift Cowork Space – Phase One Update  |
| <u>PUBLIC QUESTIONS &amp;</u><br><u>COMMENTS</u> :   | - |   |
| OLD BUSINESS:  | - | Nil   |
| <u>CORRESPONDENCE FOR</u><br><u>INFORMATION</u> :  | - | <ul> <li>Resolution to receive the following items for information:</li> <li>Built Heritage Grants 2019 (Columbia Basin Trust - Kathleen Hart)</li> <li>Letter from Public Sector Partners (Public Sector Partners for Progress - Chris Gibson CTO)</li> <li>Letter from Minister of Municipal Affairs &amp; Housing (Government of BC - Minister Selina Robinson)</li> <li>Letter of Support Re: West Vancouver's Single-</li> </ul> |

Mayor Bill Dingwall • Gas Tax Agreement - Community Works Fund Payment (Union of BC Municipalities - Arjun Singh, UBCM President)

Use Items Resolution (City of Pitt Meadows -

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- Commercial Vehicle Licensing Discontinued in 2020 (Union of BC Municipalities - Kathleen Spalek, UBCM Chief Financial Officer)
- Letter of Concern 5G Wireless Technology (Norbert Duerichen, New Denver)

#### STAFF REPORTS:

- Resolution to receive the following items for information:
  - Revenue and Expense Report to August 8, 2019

#### **COUNCIL REPORTS**:

| Verbal Reports                                       | - |                                       |
|--|---|---------------------------------------|
| Regional District of Central Kootenay                | - |                                       |
| West Kootenay Boundary Regional<br>Hospital District | - |                                       |
| Recreation Commission #6                             | - |                                       |
| Economic Development Commission                      | - |                                       |
| Rosebery Parklands & Trail Commission                | - |                                       |
| Treaty Advisory Committee                            | - |                                       |
| Fire Department Committee                            | - |                                       |
| <u>NEW BUSINESS</u> :                                |   |                                       |
| Cyril Wolgien, New Denver, BC                        | - | Request to Purchase Lane - Block 56   |
| RDCK Environmental Services Admin -<br>Rachel George | - | Wood Stove Exchange Program           |
|  | - | Rural Dividend Program Application    |
|  | - | Village Credit Card                   |
|  | - | Appointment of MIABC Voting Delegates |
|  |   |                                       |

Water Regulations Amendment Bylaw No. 724, 2019 -

| Village of New Denver Agenda – Av                                       | igust 1 | 3, 2019 Regular Meeting  |
|---|---------|--|
| Silverton Cowork Society - Danika<br>Hammond, Director                  | -       | Request for Letter of Support  |
| Kootenay Adaptive Sport Association -<br>Janis Neufeld, Project Manager | -       | Request for Letter of Support  |
| Community Services Manager  | -       | CBT Community Technology Grant Application   |
| MOTION TO EXCLUDE:  |         |  |
|   | -       | Moved by Councillor and seconded that the public interest requires that, as per section 90(1) (c) of the <i>Community Charter</i> , persons other than members of Council, and the Acting CAO be excluded from the meeting as it pertains to labour relations matters. |
| <b>RECONVENE IN CAMERA</b> :  |         |  |
|   | -       | Moved by Councillor and seconded that<br>Council recess and reconvene in camera at<br>p.m.   |
| <u>RECONVENE IN OPEN MEETING</u> :                                      |         |  |
|   | -       | Moved by Councillor and seconded that<br>Council reconvene in open meeting at p.m.   |
| <u>RESOLUTIONS BROUGHT</u><br>FORWARD FROM IN CAMERA:                   |         |  |
|   | -       | Moved by Councillor and seconded that<br>Resolution# be brought forward to the public<br>portion of the meeting.   |
| ADJOURNMENT:  |         |  |
|   | -       | Resolution to adjourn the meeting at p.m.  |
|   |         |  |
|   |         |  |
|   |         |  |
|   |         |  |
|   |         |  |

| New Deriver, D.C         |               | MINUTES<br>ILAR MEETING<br>July 9, 2019<br>7:00 p.m.<br>Council Chambers  |
|--------------------------|---------------|---|
| <u>PRESENT</u> :         | -             | Mayor Leonard Casley<br>Councillor John Fyke<br>Councillor Vern Gustafs<br>Councillor Colin Moss<br>Councillor Gerald Wagn<br>Catherine Allaway, Acti<br>Press: Valley Voice<br>Guests: Nil |
| CALL TO ORDER:           |               |   |
| INTRODUCTION OF LATE ITE | <u>MS</u> : - | Nil   |
| ADOPTION OF AGENDA:      |               |   |
| <b>RESOLUTION #245</b>   | -             | Moved by Councillor M<br>agenda for the July 9, 20<br>adopted as presented.<br>CA   |
| MINUTES:                 |               |   |
| RESOLUTION #246          |               | Moved by Councillor Fy<br>Minutes of the June 14,<br>Whole Meeting be adop<br>CA  |
| <b>RESOLUTION #247</b>   |               | Moved by Councillor G<br>the Minutes of the June<br>Whole Meeting be adop<br>CA   |
| <b>RESOLUTION #248</b>   |               | Moved by Councillor W<br>Minutes of the June 25,<br>adopted as read.<br>CA  |
| RESOLUTION #249          | -             | Moved by Councillor G<br>the Minutes of the July  |

Fyke Gustafson Moss ld Wagner ay, Acting CAO oice

cillor Moss and seconded that the ly 9, 2019 Regular Meeting be nted.

#### CARRIED

cillor Fyke and seconded that the ine 14, 2019 Committee of the be adopted as read. CARRIED

cillor Gustafson and seconded that e June 21, 2019 Committee of the be adopted as read. CARRIED

cillor Wagner and seconded that the une 25, 2019 Regular Meeting be

#### CARRIED

cillor Gustafson and seconded that the Minutes of the July 4, 2019 Committee of the Whole Meeting be adopted as read. CARRIED

**PETITIONS & DELEGATIONS:** 

Nil

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#### PUBLIC QUESTIONS & COMMENTS:

Mayor Casley called for public submissions or questions regarding the Village of New Denver's 2019 Annual Report

#### OLD BUSINESS:

#### Nil

-

#### CORRESPONDENCE FOR INFORMATION:

#### **RESOLUTION #249**

Moved by Councillor Gustafson and seconded that the following correspondence be received for information:

- Provincial Support for Libraries (Shane Brienen, District of Houston Mayor)
- Farmers Market Coupon Program (Kathleen Hart, Columbia Basin Trust)
- Proposed Vacancy Tax (*Darryl Walker White Rock Mayor*)
- Conflict of Interest Complaint Mechanism (David Weber, Director - City Clerk's Office, Richmond)
- Lobbyist Registration (*David Weber, Director* - *City Clerk's Office, Richmond*)
- Statement of Disclosure Updates, (*David* Weber, Director - City Clerk's Office, Richmond)
- Recovering Costs for Local Climate Change Impacts (*David Weber*, *Director* - *City Clerk's Office*, *Richmond*)
- Mayor's Caucus 2019 at UBCM Convention (*Liz Cookson, UBCM*)
- UBCM Meeting Request Form (*BC Hydro*)
- NAJC Funding Approval (Lorene Oikawa, National Association Japanese of Canadians President)

#### CARRIED

#### STAFF REPORTS:

#### **RESOLUTION #250**

- Moved by Councillor Gustafson and seconded that the following reports be received for information:
  - Community Services Manager Activity Report July 9
  - Overview of Agriculture in the Slocan Valley, *RDCK - Ron LeBlanc, Slocan Valley Economic Development Coordinator*
  - Revenue and Expenses to July 5, 2019

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### CARRIED

## COUNCIL REPORTS:

| Verbal Reports   | - | Nil  |
|--|---|--|
| Regional District of Central Kootenay  | - | Councillor Moss reported on RDCK affairs   |
| West Kootenay Boundary Regional<br>Hospital District   | - | Councillor Moss reported on the June 26 <sup>th</sup> meeting held in Castlegar  |
| Recreation Commission #6   | - | Nil  |
| Economic Development Commission  | - | Nil  |
| Rosebery Trails & Parklands<br>Commission  | - | Nil  |
| Treaty Advisory Committee  | - | Nil  |
| Fire Department Committee  | - | Nil  |
| <u>NEW BUSINESS</u> :  |   |  |
| RESOLUTION #251<br>2019 Annual Report  | - | Moved by Councillor Moss and seconded that the<br>Village of New Denver's 2019 Annual Report be<br>approved and adopted as presented.<br>CARRIED   |
| <b>RESOLUTION #252</b><br>Development Permit Application – 402<br>6 <sup>th</sup> Avenue ( <i>Patrick Warren</i> )   |   | Moved by Councillor Gustafson and seconded that<br>the Council of the Village of New Denver approve<br>the issuance of a Development Permit for the<br>property located at 402 6 <sup>th</sup> Avenue, as indicated on<br>the application submitted June 3, 2019.<br>CARRIED |
| <b>RESOLUTION #253</b><br>Request for Temporary Road Closure<br>(New Denver Hospice Society – Andrea<br>Smith, Pavilion Garden Committee<br>Chair)                             | - | Moved by Councillor Gustafson and seconded that<br>Kildare Street be closed from Slocan Avenue to the<br>northern boundary of the alley of block 35, from 7:00<br>a.m. through 3:00 p.m. on Friday, July 12, 2019 to<br>ensure the safety of pedestrians.<br>CARRIED         |
| <b>RESOLUTION #254</b><br>Electric Vehicle Charging Station<br>Licence of Occupation ( <i>FortisBC –</i><br><i>Michael Leyland, Manager Innovative</i><br><i>Initiatives</i> ) | - | Moved by Councillor Moss and seconded that the<br>Mayor and Corporate Officer be authorized to sign<br>the Licence of Occupation (Electric Vehicle<br>Charging Station) between the Village of New<br>Denver and FortisBC.<br>CARRIED<br>PAGE 3 OF 5                         |

#### **RESOLUTION #255**

Inter-Community Business Licence Proposal

#### **RESOLUTION #256**

Temporary Road Closure Request (LACE – LoraLee Brekke, President)

#### **RESOLUTION #257**

Request for Letter of Support – Village of Silverton Rural Dividend Application

### **RESOLUTION #258**

Request for Letter of Support (Kootenay Mountaineering Club – Peter McIver, Conservation Director)

#### **RESOLUTION #259**

Provincial Infrastructure Grant Application

#### **RESOLUTION #260**

Regional Energy Leaders Working Group Memorandum of Understanding (West Kootenay EcoSociety – Matt Murray, Energy Planning Director)

### MOTION TO EXCLUDE:

#### **RESOLUTION #261**

Moved by Councillor Moss and seconded that staff be directed to prepare a bylaw to allow the Village of New Denver to participate in the Kootenay-wide inter-community business licence scheme. CARRIED

Moved by Councillor Moss and seconded that Bellevue Street be closed from the southern boundary of the alley in block 6 to Slocan Avenue, from 8:00 a.m. through 4:00 p.m. on Sunday, July 21, 2019 to ensure the safety of participants in the Annual Antique Fair being held in Bosun Hall. CARRIED

Moved by Councillor Moss and seconded that the Village of New Denver provide a letter in support of the Village of Silverton's application to the BC Rural Dividend Program for continued funding for the Slocan Valley Economic Development partnership. CARRIED

Moved by Councillor Wagner and seconded that the Village of New Denver provide a letter to the Kootenay Mountaineering Club expressing support for improved access to backcountry areas in the region.

#### CARRIED

Moved by Councillor Gustafson and seconded that the Village of New Denver submit an application to the Infrastructure Planning Grant Program for a Water Distribution Asset Review and Planning project.

#### CARRIED

Moved by Councillor Fyke and seconded that the Village of New Denver sign the Memorandum of Understanding with the West Kootenay EcoSociety to join the Regional Energy Leaders Working Group to ensure that the needs of New Denver residents and property owners are considered in the development of plans and strategies.

#### CARRIED

Moved by Councillor Gustafson and seconded that the public interest requires that, as per section 90(1)

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(c) of the *Community Charter*, persons other than members of Council and the Acting CAO be excluded from the meeting as it pertains to personnel matters.

#### CARRIED

#### RECONVENE IN CAMERA:

#### **RESOLUTION #262**

Moved by Councillor Fyke and seconded that Council recess and reconvene in camera at 8:32 p.m. CARRIED

#### RECONVENE IN OPEN MEETING:

**RESOLUTION #269** 

Moved by Councillor Wagner and seconded that Council reconvene in open meeting at 9:39 p.m. CARRIED

#### <u>RESOLUTIONS BROUGHT</u> FORWARD FROM IN CAMERA:

**RESOLUTION #268** 

**RESOLUTION #267** 

ADJOURNMENT:

**RESOLUTION #270** 

Moved by Councillor Moss and seconded that Resolution #267 be brought forward to the public portion of the meeting.

Moved by Councillor Gustafson and seconded that Catherine Allaway be appointed as Deputy Chief Financial Officer for the Village of New Denver. CARRIED

Moved by Councillor Wagner and seconded that the meeting be adjourned at 9:40 p.m. CARRIED

MAYOR CASLEY

CORPORATE OFFICER

PAGE 5 OF 5

UBCM Community Resiliency Investment Program

## Becoming a Fire Adapted Community



"A human community consisting of informed and prepared citizens collaboratively planning and taking action to safely coexist with wildland fire."

www.sifco.ca/firesmart



## The Corporation of the Village of New Denver

P.O. Box 40, New Denver, BC VOG 1S0 • office@newdenver.ca PHONE (250) 358-2316 • FAX (250) 358-7251

| TO:      | Mayor and Council              |
|----------|--------------------------------|
| FROM:    | Corporate Officer              |
| SUBJECT: | Communications for Information |
| DATE:    | August 13, 2019                |

#### **RECOMMENDATION:**

That the following correspondence be received for information:

- Built Heritage Grants 2019 (Columbia Basin Trust Kathleen Hart, Media Contact)
- Letter from Public Sector Partners (Public Sector Partners for Progress Chris Gibson CTO)
- Letter from Minister of Municipal Affairs & Housing (Government of BC Minister Selina Robinson)
- Letter of Support to West Vancouver Single-Use Items Resolution (*City of Pitt Meadows Mayor Bill Dingwall*)
- Gas Tax Agreement Community Works Fund Payment (Union of BC Municipalities Arjun Singh, UBCM President)
- Commercial Vehicle Licensing Discontinued (Union of BC Municipalities Kathleen Spalek, Chief Financial Officer)
- Letter of concern 5G Wireless Technology (Norbert Duerichen New Denver)



# BACKGROUNDER

#### BUILT HERITAGE GRANTS 2019: LIST OF PROJECTS APPROVED FOR FUNDING

Launched in 2017, the Built Heritage Grants are a three-year commitment to help groups preserve, rehabilitate and restore heritage buildings. The grants are administered by Heritage BC. In this intake, the Trust is supporting 17 projects with \$2.4 million.

| Area            | Organization  | Project Name  | Project Description  | Funding<br>Amount |
|-----------------|---|---|--|-------------------|
| Ainsworth       | J.B. Fletcher<br>Restoration<br>Society             | Restoration: JB<br>Fletcher Store                                   | Do interior and exterior painting,<br>refurbish windows, resurface<br>floors and replace the back<br>porch and basement stairwell<br>railing.  | \$180,000         |
| Cranbrook       | St. Aidan<br>Orthodox<br>Church                     | Restoration: St. Aidan<br>Church, Cranbrook                         | Complete exterior restoration,<br>including replacing the stained-<br>glass window protection.   | \$9,797           |
| Creston         | St. Stephen's<br>Presbyterian<br>Church             | Rehabilitation: St.<br>Stephen's<br>Presbyterian Church,<br>Creston | Repair and reinforce the roof<br>and repair the stained-glass<br>window on this 110-year-old<br>church in the centre of town.  | \$323,152         |
| Fernie          | Knox United<br>Church, Fernie                       | Exterior Restoration<br>Phase 1: Knox United<br>Church, Fernie      | Restore the bell tower and roof,<br>including drainage and soffits,<br>do exterior brickwork and<br>replace the exterior window<br>trim.   | \$133,356         |
| Field           | Field Recreation<br>Advisory<br>Association         | Rehabilitation: St.<br>Joseph, Field                                | Repurpose a historic Catholic<br>church into a community arts<br>and wellness centre by doing<br>historic restoration and<br>upgrades and repositioning the<br>building on the site. | \$150,000         |
| Kaslo           | Kootenay Lake<br>Historical<br>Society              | Restoration: SS Moyie<br>Hull and Capstan<br>Base                   | Restore the wooden hull and base of the boat's capstan.  | \$6,500           |
| Kaslo           | St. Andrew's<br>United Church                       | Restoration and<br>Preservation: St.<br>Andrew's Church,<br>Kaslo   | Install a fire suppression<br>system, upgrade electrical and<br>heating systems, replace the<br>ceiling in the sanctuary and<br>paint the exterior.                                  | \$211,448         |
| Kimberley       | Sullivan Mine &<br>Railway<br>Historical<br>Society | Preservation: Sullivan<br>Mine Powerhouse                           | Repair flagged areas of the<br>brickwork and windows on the<br>80-metre long powerhouse<br>building to protect major mining<br>artifacts preserved inside.                           | \$331,838         |
| Meadow<br>Creek | Lardeau Valley<br>Historical<br>Society             | Restoration Phase 3:<br>Billy Clark Cabin                           | Do the final phase of the<br>restoration of the cabin—<br>including electrical installation,<br>the exterior deck, signage and   | \$21,121          |



# BACKGROUNDER

|          |  |   | Total   | \$2,436,991 |
|----------|--|---|---|-------------|
|          | No. 1                                      | //00010   | the fire escape.  |             |
|          | Cristoforo<br>Colombo, Lodge               | Lodge Heritage<br>Assets                                    | significant building, including to the exterior, doors, windows and   |             |
|          | Soccorso                                   | Upgrades: Colombo   | upgrades to this culturally   | . ,         |
| Trail    | Societa Mutuo                              | Preservation and  | Do building and infrastructure  | \$200,000   |
| RUSSIAND | Opera Players                              | Preservation: Bodega<br>Hotel, Rossland                     | Upgrade the electrical system for<br>safety and functionality.  | \$4,200     |
| Rossland | Faith Pastoral<br>Charge<br>Rossland Light | Andrew's United<br>Church, Rossland                         | with concrete and revitalize exterior heritage features.  |             |
| Rossland | Communities in                             | Rehabilitation: St.   | that houses the museum and<br>visitor centre.<br>Replace the wooden foundation  | \$344,000   |
| Denver   | Denver                                     | Stabilization and<br>Preservation: Silvery<br>Slocan Museum | repairs to address structural<br>issues and fire suppression,<br>ventilation and moisture<br>concerns for the 1897 building           |             |
| New      | Village of New                             | Emergency   | greenhouse gas emissions.<br>Do emergency stabilization and   | \$48,990    |
| Nelson   | St. Saviour's<br>Anglican<br>Pro-Cathedral | Preservation Upgrade:<br>St. Saviour's Church,<br>Nelson    | Install a new heating system<br>using a series of efficient<br>technologies to reduce   | \$137,071   |
|          |  | Block Phase 2 (Ward<br>St. Place)                           | 1912 commercial block that<br>also provides low-income<br>housing; restore the façade,<br>including awnings, transoms<br>and windows. |             |
| Nelson   | Nelson Cares<br>Society                    | Restoration: Nelson<br>CARES Annable                        | Do the final part of the second phase of Ward Street Place, a   | \$278,393   |
| Nelson   | Kootenay Kids<br>Society                   | Paint Restoration: The Yellow House, Nelson                 | Paint the exterior of 804<br>Stanley Street, a late Victorian<br>house situated in a historic area<br>of town.                        | \$45,000    |
| Nakusp   | Nakusp Rail<br>Society                     | Brouse Station<br>Restoration                               | Acquire and place the Brouse<br>Station building at the site of<br>the rail car display in Nakusp's<br>community park.                | \$12,125    |
|          |  |   | visitor interpretation—to<br>prepare for the 100 <sup>th</sup><br>anniversary event on July 1.  |             |

MEDIA CONTACT Kathleen Hart Columbia Basin Trust 1.800.505.8998 khart@ourtrust.org



July 8<sup>th</sup>, 2019

Dear Mayor Casley,

Public Sector Partners for Progress is a non-profit organization specializing in asset management as it applies to allocation of public funds in the provision of societal infrastructure. This includes but is not limited to Roads, Sidewalks, Bridges, Culverts, Sanitary Networks, Water Distribution Network, Storm Network, Storm Water Management, Buildings, Parks, Forestry, Fleet, Fire Services, Equipment, and Cemeteries.

Unlike an age-based approach, that has no scientific backing; Public Sector Partners applies a commonsense approach to forecasting infrastructure spending and performance (levels of service) according to unique characteristics of each community. After eight years of intensive research on the topic at the University of Waterloo, and its successful application at the City of Waterloo, and other municipalities across Canada, we are happy to offer your administration the following:

1. Analysis of existing infrastructure,

- 2. Development of infrastructure modelling parameters; and,
- 3. Forecasting of current and future asset performance (level of service) and expenditure.

Our asset management approach is uniquely Canadian in that its theory and application were developed at a Canadian University in close collaboration with Canadian municipalities. The forecasting capabilities account for significantly more decision-factors than just age or condition of an asset. They incorporate unique characteristics of each community, such as economies of scale, citizen defined levels of service, funding capacity, project delivery capacity, grant funding accommodation, cost-sharing potential, new design standards' accommodation, and asset data maturity and timeliness.

# As we are a non-profit specializing in infrastructure asset management, the cost to your community for our services is only \$1/resident. That is, a total fee which is directly proportional to the population of your community.

This is an opportunity to ensure the benefits of latest capabilities in the field, reach your citizens in a timely manner. Improved infrastructure planning allows for a higher standard of living and socioeconomic growth of the community.

Please contact us so that we may discuss the benefits of becoming our partner as we strive to make infrastructure sustainable for all Canadians.

Kind regards,

Chris Gibson CTO, Public Sector Partners for Progress (Non-Profit) 226-978-3513 https://publicsectorpartners.ca/ Chris.Gibson@publicsectorpartners.ca

## FROM THE DESK OF

## SELINA ROBINSON

MINISTER OF MUNICIPAL AFFAIRS AND HOUSING

Dear local government colleagues,

Summer has arrived and as I look upon my garden noting how much things have grown since spring, I am reflecting on all that we have accomplished together over the past several months. I continue to be impressed by your enthusiasm and willingness to work with us as partners to help make life better for the people of British Columbia.

Everywhere I travelled these past months, whether I was at a housing event, a local government gathering or a leadership academy seminar, I listened and took stock of all that you had to tell me. It's occasions such as these that give me the best opportunities to get a sense about what's happening in your communities.

Take housing affordability for example. That continues to be on the top of almost everyone's priority list. At the local level you are often the first to see the cost of unaffordable housing – issues in your community that have manifested in ways that most of us never imagined seeing in towns across B.C.

Strong partnerships are the answer.

We are investing more than \$7 billion over 10 years to build the kind of homes and supports people need, in every corner of the province. This investment comes with a commitment to working in partnership with local governments, First Nations governments and organizations, housing societies, developers, community groups and other agencies.

I'm pleased to report that in less than two years, we now have more than <u>20,000</u> homes completed or underway in communities throughout British Columbia because of our investments, and the commitment of those working in partnership with us to address this crisis.

This has only been possible because of local leaders like you that are helping us rise to the challenge. We are working in partnership to build homes that people can afford in nearly 80 communities so far.

Whether it's people trying to get off the streets, or professionals looking for a home in the community they work in, or people who live in the 51,000 units of publicly funded and owned social housing in the province, we want to make sure everyone has a <u>comfortable</u>, <u>affordable</u> and <u>secure home</u> to live in.

The next opportunity for you to tap into the Province's <u>Building BC funds</u> is in 2020 and it is not too early to start preparing plans to apply for the next intake.

<u>Rental zoning</u> is another tool we introduced to address the housing affordability crisis. And it's another tool that came from listening to what you were asking us for – in this case, it was a request from UBCM. It is up to local governments to determine whether rental zoning will help address your housing needs, and where it should be applied.

Housing is the foundation of people's lives. We want to create a rental market where there are no surprises, renters and landlords are treated fairly, and there's better security for both sides. To make renting work better for everyone, we need to ensure both renters and landlords know their rights under the law and have a place to go when there's an issue with those rights. That's why we have <u>increased public</u> education and <u>bolstered enforcement</u> to better protect the rights of both renters and landlords. Our hope is that this will reduce the number of unnecessary conflicts for people in your communities.

We have new requirements for <u>Housing Needs Assessment reports</u> to help you and the Province better understand and respond to long-term housing needs specific to your communities. This is one more step we are hoping empowers local governments when working with us on housing solutions.

Underlying everything we do is an acknowledgment that we all have to manage the consequences of climate change. The challenges of climate change are global, but the impact is all too clear here in B.C. In February's budget, we announced new funding for <u>CleanBC</u> initiatives with over \$900 million over three years — making sure we can meet our climate commitments and protect our clean air, land and water.

And that's why ALL our partnerships are so important. Because we are all facing the same challenges, and the way forward isn't always easy – but together, it is possible.

Thank you for your knowledge, your support and your passion for making life better for your communities.

Looking forward to seeing you at the UBCM Convention in September!

Have a great summer,

Selina



OFFICE OF THE MAYOR

July 24, 2019

File: 0400-50/19

District of West Vancouver 750 17th Street West Vancouver BC V7V 3T3 Sent via email: MayorandCouncil@westvancouver.ca

Dear Mayor and Council:

## <u>Re: District of West Vancouver Council Resolution regarding "Confirming Municipal</u> <u>Jurisdiction to Regulate Single-Use Items"</u>

At the regular meeting of Council held on July 23, 2019, Pitt Meadows City Council reviewed correspondence received from the District of West Vancouver regarding their resolution pertaining to the regulation of single-use items.

Pitt Meadows fully supports this resolution and looks forward to the opportunity to support this initiative at the upcoming UBCM Convention.

Yours Truly,

WA Angwall

Mayor Bill Dingwall BGS, LL.B., CPHR

cc: Honourable George Heyman, Minister of Environment and Climate Change Strategy (sent via email)

Honourable Selina Robinson, Minister of Municipal Affairs and Housing (sent via email)

UBCM staff and member municipalities via email

July 22, 2019

Box 40

Jnion of BC

RECEIVED JUL 2 5 2019 New Denver, BC V0G 1S0

Dear Mayor Leonard Casley:

Mayor Leonard Casley Village of New Denver

#### GAS TAX AGREEMENT COMMUNITY WORKS FUND PAYMENT RE:

I am pleased to advise that UBCM is in the process of distributing the first Community Works Fund (CWF) payment for fiscal 2019/2020. An electronic transfer of \$114,912.18 is expected to occur within the next 30 days. These payments are made in accordance with the payment schedule set out in your CWF Agreement with UBCM (see section 4 of your Agreement). UBCM is also making an additional onetime payment towards CWF funding approved for disbursement by the Federal government under Budget 2019 to supplement the fiscal 2018/2019 allocation.

CWF is made available to eligible local governments by the Government of Canada pursuant to the Administrative Agreement on the Federal Gas Tax Fund in British Columbia. Funding under the program may be directed to local priorities that fall within one of the eligible project categories.

First CWF Payment: \$37,517.51 CWF One-Time Payment: \$77,395 Total EFT Transfer: \$114,912.18

Further details regarding use of CWF and project eligibility are outlined in your CWF Agreement and details on the Gas Tax Agreement can be found on our website at www.ubcm.ca.

For further information, please contact Gas Tax Program Services by e-mail at gastax@ubcm.ca or by phone at 250-356-5134.

Very best,

Arjun Singh **UBCM** President

CC: Lisa McGinn, Acting Chief Financial Officer

July 17, 2019



Dear CAO/ City Clerk:

#### RE: COMMERCIAL VEHICLE LICENSING (CVL) PROGRAM

As a current participant of the Commercial Vehicle Licensing (CVL) program, I am writing to advise you of the UBCM Executive's decision to discontinue administration of the CVL program. This program will end as of December 31, 2019.

The CVL program, first established in 1906, was created to provide a source of revenue for participating municipalities to offset the expenses related to the use of local roads and highways as a result of commercial vehicle traffic. UBCM has administered this program since 1987 through an agreement with the provincial government, and returns to participating CVL members have remained static over the past 20 years.

Earlier this year, the UBCM Executive advised that this initiative no longer meets its original intent. As well, this program has required significant administration by UBCM, with few financial returns, for both UBCM and participating CVL members. Therefore, as of December 31, 2019 UBCM will no longer be administering this program.

I understand that you may have questions regarding this decision. Please feel free to contact me by email at kspalek@ubcm.ca or by phone at (604) 270- 8226 x102. You may also direct questions to staff at the Ministry of Municipal Affairs and Housing, through their Governance and Structure Branch at LGGovernance@gov.bc.ca.

Thank you for your participation in this program over the years.

Sincerely,

Kathleen Spalek Chief Financial Officer

Cc: Mayor and Council

Dear Mayor and Council:

Many people have serious concerns about the introduction of the 5G wireless communication technology presently being introduced globally. It is my opinion and the opinion of most people with whom I communicate that we need to be vigilant about this technology and should demand that the health implications are properly and impartially studied before the roll out of 5G.

There is considerable information available on this matter. I am passing along to you some information from Jerry Flynn, a retired Canadian military scientist who has worked in the field of wireless technology for the military for over 20 years. Captain Flynn had initially retired in the Kootenays but is presently living in the north of Vancouver Island. His knowledge on the subject is considerable and I believe his suggestions are important to consider and I have copied them below.

Thank you for your consideration on this very important matter.

Sincerely,

Norbert Duerichen, New Denver, BC

Unless people wake up and educate themselves about the imminent danger facing us all, telecom companies will be allowed to roll-out their <u>untested-for-safety</u> 5G (Fifth Generation) technology based on pulsed, microwave technology, which, experts globally say, threatens all life on earth!

Here are 3 links that every elected representative - in all levels of government – and every person on Earth, should know about the known hazards of wireless telecom devices!

Link No. 1 is the Aug/Sept 2019 Summit on the 5G Crisis: Awareness and Accountability.

https://the5gsummit.com/?idev\_id=25965

Link No. 2 is the International Appeal to Stop 5G in Space and on Earth! https://www.5gspaceappeal.org/the-appeal/

Link No. 3 is the 2015 International Appeal to all Governments Urging Them to Protect Mankind and Wildlife From Wirelesss Technology!

http://wirelessrighttoknow.com/intl-scientists-appeal/

Please consider sharing this with others. Thank you.

Jerry





## The Corporation of the Village of New Denver

P.O. Box 40, New Denver, BC V0G 1S0 • office@newdenver.ca PHONE (250) 358-2316 • FAX (250) 358-7251

| TO:      | Mayor and Council       |
|----------|-------------------------|
| FROM:    | Corporate Officer       |
| SUBJECT: | Reports for Information |
| DATE:    | August 13, 2019         |

#### **RECOMMENDATION:**

That the following correspondence be received for information:

• Revenue & Expenses to August 8, 2019

0000175502

TRANSFER FROM GAS TAX RESERVE

#### VILLAGE OF NEW DENVER **REVENUE AND EXPENSE (VARIANCE) WITHOUT ENCUMBRANCE** For Fiscal Year 2019, Period 1 to 12 and Budget Cycle PROVISIONAL

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| Zero Balance Accounts NO | i included  |                        |                      |                     | To 31/12,      |
|--------------------------|---|------------------------|----------------------|---------------------|----------------|
| Account                  | Description   | Annual Budget          | YTD Actual           | YTD Variance        | Remaining In % |
| EVENUE                   |   |                        |                      |                     |                |
| AXATION                  |   |                        |                      |                     |                |
| 000111100                | TAXATION - GENERAL                                      | 280,000.00-            | 279,999.91-          | 0.09-               | 0              |
| 000112901                | PARCEL TAX  | 450.00-                | 450.00-              | 0.00                | 0              |
| RANTS IN LIEU OF TAXES   | TOTAL TAXATION:   | 280,450.00-            | 280,449.91-          | 0.09-               |                |
| 000121000                | FEDERAL GOVERNMENT                                      | 3,500.00-              | 8,355.91-            | 4,855.91            | 139-           |
| 000124001                | BC HYDRO  | 7,248.54-              | 7,248.54-            | 0.00                | 0              |
| 000124002                | TELUS   | 1,710.23-              | 1,710.23-            | 0.00                | 0              |
| ALE OF SERVICES          | TOTAL GRANTS IN LIEU:                                   | 12,458.77-             | 17,314.68-           | 4,855.91            |                |
|                          |   | 72 525 00              | 70 007 00            | 400.00              |                |
| 000144300                | GARBAGE COLLECTION FEES                                 | 73,535.00-             | 73,937.00-           | 402.00              | 1-             |
| 000144301<br>000145000   | GARBAGE COLLECTION PENALTY<br>CEMETERY FEES AND CHARGES | 615.00-<br>1,500.00-   | 456.55-<br>1,220.00- | 158.45-<br>280.00-  | 26<br>19       |
| 00143000                 | CAMPGROUND FEES   | 90,000.00-             | 65,654.29-           | 24,345.71-          | 27             |
| 00147010                 | PARK RENTAL   | 200.00-                | 05,054.29            | 24,345.71-          | 100            |
|                          | TOTAL SALE OF SERVICES:                                 | 165,850.00-            | 141,267.84-          | 24,582.16-          | 100            |
| THER REV OWN SOUR        | LES   |                        |                      |                     |                |
| CENCES AND FEES          |   |                        |                      |                     |                |
| 00151200                 | BUSINESS LICENCES                                       | 3,200.00-              | 3,030.00-            | 170.00-             | 5              |
| 00151500                 | MUNICIPAL PLATES  | 120.00-                | 0.00                 | 120.00-             | 100            |
| 00151600                 | DOG LICENCES  | 500.00-                | 515.00-              | 15.00               | 3-             |
| 00151700                 | BUILDING PERMIT FEES                                    | 5,000.00-              | 10,521.50-           | 5,521.50            | 110-           |
| 00151902                 | SUBD/DP/DVP FEES  |                        | 1,056.45-            | 356.45              | 51-            |
| ENTALS                   | TOTAL LICENCES AND FEES:                                | 9,520.00-              | 15,122.95-           | 5,602.95            |                |
| 000153200                | HALL RENTAL   | 3,000.00-              | 3,125.00-            | 125.00              | 4-             |
| 000153300                | CENTENNIAL PARK RENTAL                                  | 0.00                   | 628.58-              | 628.58              | 0              |
| 00153450                 | MISC LEASES   | 5,238.00-              | 4,666.96-            | 571.04-             | 11             |
| TEREST AND PENALTIES     | TOTAL RENTALS:  | 8,238.00-              | 8,420.54-            | 182.54              |                |
|                          |   |                        |                      |                     |                |
| 00155000                 | INTEREST ON INVESTMENTS                                 | 300.00-                | 1,779.73-            | 1,479.73            | 493-           |
| 000156100<br>000156200   | PENALTIES ON TAXES<br>INTEREST ON TAXES                 | 2,400.00-<br>1,100.00- | 3,646.40-<br>361.47- | 1,246.40<br>738.53- | 52-<br>67      |
| 00130200                 | TOTAL INTEREST AND PENALTIES:                           | 3,800.00-              | 5,787.60-            | 1,987.60            | 67             |
| THER REVENUES            |   | 3,000.00               | 3,707.00             | 1,507.00            |                |
| 000158000                | DONATIONS   | 0.00                   | 20.00-               | 20.00               | 0              |
| 00159000                 | SUNDRY  | 5,000.00-              | 4,017.43-            | 982.57-             | 20             |
| 000159100                | SALE OF PROPERTY AND EQUIPMENT                          | 3,500.00-              | 0.00                 | 3,500.00-           | 100            |
| 000159200                | NIKKEI CENTRE REVENUE                                   | 37,000.00-             | 9,606.48-            | 27,393.52-          | 74             |
| 000159300                | NIMC DONATIONS  | 2,000.00-              | 1,223.65-            | 776.35-             | 39             |
|                          | TOTAL OTHER REVENUES:                                   | 47,500.00-             | 14,867.56-           | 32,632.44-          |                |
| ANSFERS - OTHER GOV      | TOTAL OTHER REV OWN SRC.:<br><b>IS.</b>                 | 69,058.00-             | 44,198.65-           | 24,859.35-          |                |
| 000162200                | SMALL COMMUNITY GRANT                                   | 347,000.00-            | 347,616.00-          | 616.00              | 0              |
| 000163000                | RDCK COMMUNITY DEVELOPMENT GRANT                        | 10,400.00-             | 0.00                 | 10,400.00-          | 100            |
| 000163010                | RDCK CEMETERY GRANT                                     | 6,692.00-              | 0.00                 | 6,692.00-           | 100            |
| 000171000                | FEDERAL GOV'T GRANTS                                    | 3,881.00-              | 0.00                 | 3,881.00-           | 100            |
| 000171500                | FEDERAL GRANTS NIMC                                     | 3,881.00-              | 0.00                 | 3,881.00-           | 100            |
| 000172000                | GAS TAX REVENUE   | 152,430.00-            | 114,912.18-          | 37,517.82-          | 25             |
| 000175200                | P.E.P ROAD RESCUE                                       | 2,000.00-              | 0.00                 | 2,000.00-           | 100            |
| 00175300                 | STREET LIGHTING   | 2,200.00-              | 1,093.80-            | 1,106.20-           | 50             |
| 000175500                | TRANSFER FROM RESERVE- GENERAL                          | 7,600.00-              | 0.00                 | 7,600.00-           | 100            |
| 000175501                | TRANSFER FROM FIRE RESERVE                              | 204,374.00-            | 0.00                 | 204,374.00-         | 100            |
| 000175502                | TRANSEER EROM GAS TAX RESERVE                           | 185 000 00-            | 0.00                 | 185 000 00-         | 100            |

185,000.00-

0.00

185,000.00-

100

#### VILLAGE OF NEW DENVER **REVENUE AND EXPENSE (VARIANCE) WITHOUT ENCUMBRANCE** For Fiscal Year 2019, Period 1 to 12 and Budget Cycle PROVISIONAL

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#### For All Revenue, Expense Accounts Zero Balance Accounts NOT Included

Transactions Entered From 01/01/2019 To 31/12/2019

| Account           | Description                     | Annual Budget | YTD Actual    | YTD Variance | Remaining In % |
|-------------------|---------------------------------|---------------|---------------|--------------|----------------|
| 0000175503        | TRANSFER FROM HERITAGE RESERVE  | 55,443.26-    | 0.00          | 55,443.26-   | 100            |
| 0000175520        | TRSF IN DEF REVENUE OTHER GOVTS | 83,870.84-    | 0.00          | 83,870.84-   | 100            |
| 0000175600        | SILVERTON FIRE CONTRACT         | 27,835.25-    | 0.00          | 27,835.25-   | 100            |
| 0000175601        | RDCK AREA H FIRE CONTRACT       | 50,850.26-    | 50,850.26-    | 0.00         | 0              |
| 0000175700        | PLANNING GRANTS/OTHER SOURCES   | 10,000.00-    | 0.00          | 10,000.00-   | 100            |
| 0000175900        | CBT GRANTS                      | 172,869.00-   | 0.00          | 172,869.00-  | 100            |
| 0000176000        | NIMC GRANTS                     | 5,000.00-     | 5,000.00-     | 0.00         | 0              |
|                   | TOTAL TRANS. OTHER GOVTS.:      | 1,331,326.61- | 519,472.24-   | 811,854.37-  |                |
| COLLECTIONS - OTH | ER GOVTS                        |               |               |              |                |
| 0000198103        | POLICE TAX                      | 24,514.04-    | 24,514.02-    | 0.02-        | 0              |
| 0000198104        | BASIC SCHOOL LEVY               | 207,463.12-   | 207,463.25-   | 0.13         | 0              |
| 0000198201        | REGIONAL HOSPITAL               | 23,108.00-    | 23,111.63-    | 3.63         | 0              |
| 0000198300        | REGIONAL DISTRICT               | 88,028.00-    | 88,031.17-    | 3.17         | 0              |
| 0000198301        | BC ASSESSMENT AUTHORITY         | 3,615.12-     | 3,615.19-     | 0.07         | 0              |
| 0000198302        | BC MUNICIPAL FINANCE AUTH       | 17.79-        | 17.82-        | 0.03         | 0              |
|                   | TOTAL COLLECTIONS - OTHER:      | 346,746.07-   | 346,753.08-   | 7.01         |                |
|                   | TOTAL REVENUE:                  | 2,205,889.45- | 1,349,456.40- | 856,433.05-  |                |

#### VILLAGE OF NEW DENVER **REVENUE AND EXPENSE (VARIANCE) WITHOUT ENCUMBRANCE** For Fiscal Year 2019, Period 1 to 12 and Budget Cycle PROVISIONAL

Page: 3 of 6 Date: 09/08/19 Time: 12:35:43

|                        | NOT Included                                |                      |                      |                      |                | To 31/12/2 |
|------------------------|---|----------------------|----------------------|----------------------|----------------|------------|
| Account                | Description                                 | Annual Budget        | YTD Actual           | YTD Variance         | Remaining In % |            |
| XPENDITURES            |   |                      |                      |                      |                |            |
| EGISLATIVE SERVICES    | 5   |                      |                      |                      |                |            |
| 0000211000             | COUNCIL INDEMNITIES                         | 17,124.48            | 8,562.12             | 8,562.36             | 50             |            |
| 000211800              | COUNCIL TRAVEL & EXPENSES                   | 14,000.00            | 8,156.07             | 5,843.93             | 42             |            |
| 000211900              | COUNCIL OTHER EXPENSES                      | 3,000.00             | 0.00                 | 3,000.00             | 100            |            |
| 000211910              | COUNCIL FEES AND DUES                       | 750.00               | 791.03               | 41.03-               | 5-             |            |
| ENERAL ADMINISTR       | LEGISLATIVE SERVICES:<br>ATION              | 34,874.48            | 17,509.22            | 17,365.26            |                |            |
|                        |   |                      |                      |                      |                |            |
| 000212131              | CORPORATE OFFICER SALARY                    | 0.00                 | 6,937.29             | 6,937.29-            | 0              |            |
| 000212132              | CORPORATE OFFICER BENEFITS                  | 0.00                 | 1,702.05             | 1,702.05-            | 0              |            |
| 000212136              | OFFICE STAFF WAGES                          | 0.00                 | 14,834.32            | 14,834.32-           | 0              |            |
| 000212137              | OFFICE STAFF BENEFITS                       | 0.00                 | 2,498.67             | 2,498.67-            | 0              |            |
| 000212138              | DEPUTY CHIEF FINANCIAL OFFICER WAGES        | 0.00                 | 9,973.69             | 9,973.69-            | 0              |            |
| 000212139              | DEPUTY CHIEF FINANCIAL OFFICER BENEF        | 0.00                 | 2,397.10             | 2,397.10-            | 0              |            |
| 000212140              | ADMINISTRATION WAGES & BENEFITS             | 154,000.00           | 69,102.47            | 84,897.53            | 55             |            |
| 000212141              | OFFICE SUPPLIES & EXPENSE                   | 25,217.80            | 15,538.45            | 9,679.35             | 38             |            |
| 000212142              | OFFICE BUILDING MAINTENANCE                 | 3,000.00             | 682.15               | 2,317.85             | 77             |            |
| 000212143              |   | 15,000.00            | 2,574.11             | 12,425.89            | 83             |            |
| 000212144              | JANITORIAL WAGES                            | 2,500.00             | 1,660.37             | 839.63               | 34             |            |
| 000212146              |   | 0.00                 | 614.66               | 614.66-              | 0              |            |
| 000212147              | ADMINISTRATION CONSULTANT                   | 25,000.00            | 0.00                 | 25,000.00            | 100            |            |
| 000212150              | LEGAL FEES                                  | 13,000.00            | 92.49                | 12,907.51            | 99             |            |
| 000212190              | FEES AND DUES                               | 2,100.00             | 1,485.58             | 614.42               | 29             |            |
| 00212250               | AUDIT FEES                                  | 17,000.00            | 17,300.00            | 300.00-              | 2-             |            |
| THER GOVERNMENT        | TOTAL GENERAL ADMINIST.:<br><b>SERVICES</b> | 256,817.80           | 147,393.40           | 109,424.40           |                |            |
| 000219100              | ELECTIONS & REFERENDUMS                     | 2,100.00             | 70.23                | 2,029.77             | 97             |            |
| 000219200              | CONVENTIONS & EDUCATION                     | 10,000.00            | 1,120.07             | 8,879.93             | 89             |            |
| 000219200              | LIABILITY INSURANCE                         | 28,000.00            | 28,242.00            | 242.00-              | 1-             |            |
| 000219400              | MIA LIABILITY INSURANCE FOR ASSOCIAT        | 0.00                 | 250.00               | 250.00-              | 0              |            |
| 000219500              | GRANTS IN AID                               | 6,500.00             | 1,100.00             | 5,400.00             | 83             |            |
| 000219900              | MISCELLANEOUS EXPENDITURE                   | 3,500.00             | 1,659.19             | 1,840.81             | 53             |            |
| 000219910              | ADVERTISING                                 | 5,000.00             | 2,638.70             | 2,361.30             | 47             |            |
|                        | TOTAL GOVERNMENT SERVICES:                  | 55,100.00            | 35,080.19            | 20,019.81            |                |            |
| ROTECTIVE SERVICES     | 5   |                      |                      |                      |                |            |
| 000224110              | FIRE CHIEF                                  | 3,307.50             | 6,615.00             | 3,307.50-            | 100-           |            |
| 000224111              | DEPUTY CHIEF STIPEND                        | 1,102.50             | 2,205.00             | 1,102.50-            | 100-           |            |
| 000224120              | GENERAL INSURANCE                           | 8,000.00             | 5,945.00             | 2,055.00             | 26             |            |
| 000224121              | FUEL  | 2,000.00             | 876.05               | 1,123.95             | 56             |            |
| 000224130              | WCB - Fire Department                       | 400.00               | 206.56               | 193.44               | 48             |            |
| 000224200              | VOLUNTEER FIRE FIGHTERS                     | 4,410.00             | 4,410.00             | 0.00                 | 0              |            |
| 000224210              | VOLUNTEER FD APPRECIATION                   | 2,000.00             | 0.00                 | 2,000.00             | 100            |            |
| 000224600              | TRAINING                                    | 10,000.00            | 1,197.53             | 8,802.47             | 88             |            |
| 000224701              | FIRE HALL - HEAT & LIGHT                    | 3,000.00             | 2,013.43             | 986.57               | 33             |            |
| 000224702              | PHONE                                       | 4,000.00             | 1,573.31             | 2,426.69             | 61             |            |
| 000224800              | FIRE FIGHTING EQUIPMENT                     | 20,000.00            | 6,814.21             | 13,185.79            | 66             |            |
| 000224801              | RADIO LICENCE & REPEATER                    | 1,200.00             | 1,187.25             | 12.75                | 1              |            |
| 00224802               |   | 3,000.00             | 110.98               | 2,889.02             | 96             |            |
| 00224810               |   | 5,000.00             | 469.24<br>0.00       | 4,530.76             | 91<br>100      |            |
| 00224813               | TRSF FIRE DEPT. RESERVE                     | 43,712.73            |                      | 43,712.73            | 100<br>0       |            |
| 00224814               | FIRE INSPECTIONS                            | 0.00                 | 4,536.00             | 4,536.00-            | 0              |            |
| 000224815<br>000224816 | SILV FIRE HALL<br>ADMIN STAFF TIME          | 1,500.00<br>6,000.00 | 1,500.00<br>3,000.00 | 0.00<br>3,000.00     | 50             |            |
| JUUZZ4010              | MFA DEBT FINANCE COSTS (INTEREST)           | 5,355.00             | 3,000.00             | 5,355.00             | 50<br>100      |            |
|                        |   |                      | 42,659.56            | <u> </u>             | 100            |            |
| 000224900              | TOTAL PROTECTIVE SERVICES:                  | 125,507.75           |                      |                      |                |            |
| 00224900               |   | 123,307.73           |                      |                      |                |            |
|                        |   | 5,000.00             | 0.00                 | 5,000.00             | 100            |            |
| 00224900               | ERVICES                                     |                      | 0.00<br>168.92       | 5,000.00<br>1,831.08 | 100<br>92      |            |

For All Revenue, Expense Accounts Zero Balance Accounts NOT Included Transactions Entered From 01/01/2019 To 31/12/2019

| Account                | Description                       | Annual Budget | YTD Actual | YTD Variance  | Remaining In % |
|------------------------|-----------------------------------|---------------|------------|---------------|----------------|
| 0000229210             | BUILDING INSPECTOR                | 4,500.00      | 7,033.50   | 2,533.50-     | 56-            |
| 0000229215             | BUILDING INSPECTION ADMIN STAFF   | 2,121.80      | 999.96     | 1,121.84      | 53             |
| 0000229300             | ANIMAL CONTROL                    | 2,100.00      | 855.99     | 1,244.01      | 59             |
| 0000229310             | BEAR SMART                        | 500.00        | 0.00       | 500.00        | 100            |
|                        | TOTAL OTHER PROTECTIVE SERVICES:  | 19,221.80     | 9,058.37   | 10,163.43     |                |
| TRANSPORTATION SERVI   | ICES                              |               |            |               |                |
| 0000231111             | WAGES - STAT. HOLIDAY             | 0.00          | 3,707.34   | 3,707.34-     | 0              |
| 0000231112             | WAGES - VACATION                  | 0.00          | 5,420.61   | 5,420.61-     | 0              |
| 0000231113             | WAGES - SICK TIME                 | 0.00          | 4,334.24   | 4,334.24-     | 0              |
| 0000231114             | WAGES - BANKED                    | 0.00          | 13.57      | 13.57-        | 0              |
| 0000231120             | BENEFITS                          | 0.00          | 26,336.35  | 26,336.35-    | 0              |
| 0000231125             | PUBLIC WORKS BENEFITS             | 72,205.19     | 0.00       | 72,205.19     | 100            |
| 0000231129             | PUBLIC WORKS ADMIN STAFF          | 21,218.00     | 9,999.96   | 11,218.04     | 53             |
| 0000231130             | VEHICLE INSURANCE                 | 9,500.00      | 9,476.00   | 24.00         | 0              |
| 0000231140             | TRAINING                          | 5,000.00      | 0.00       | 5,000.00      | 100            |
| 0000231150             | MISC WAGES & SUPPLIES             | 9,000.00      | 2,392.69   | 6,607.31      | 73             |
| 0000231200             | MEETINGS                          | 0.00          | 1,195.10   | 1,195.10-     | 0              |
| 0000231250             | UNION DISCUSSIONS                 | 0.00          | 447.80     | 447.80-       | 0              |
| 0000231300             | EQUIPMENT MAINTENANCE             | 11,000.00     | 1,562.30   | 9,437.70      | 86             |
| 0000231302             | DUMP TRUCK                        | 7,500.00      | 1,827.61   | 5,672.39      | 76             |
| 0000231303             | J.D. LOADER                       | 5,700.00      | 5,468.50   | 231.50        | 4              |
| 0000231304             | BACKHOE                           | 5,000.00      | 615.28     | 4,384.72      | 88             |
| 0000231305             | 2018 RAM DUMP TRUCK               | 3,000.00      | 1,366.89   | 1,633.11      | 54             |
| 0000231306             | RANGER                            | 0.00          | 344.12     | 344.12-       | 0              |
| 0000231307             | SIERRA                            | 1,500.00      | 996.67     | 503.33        | 34             |
| 0000231309             | SANDER                            | 500.00        | 0.00       | 500.00        | 100            |
| 0000231312             | STREET SWEEPER                    | 3,500.00      | 2,173.84   | 1,326.16      | 38             |
| 0000231313             | КИВОТА                            | 0.00          | 886.63     | 886.63-       | 0              |
| 0000231400             | SMALL TOOLS, EQUIPMENT & SUPPLIES | 6,000.00      | 1,805.46   | 4,194.54      | 70             |
| 0000231500             | WORKSHOP & YARDS                  | 15,000.00     | 5,767.65   | 9,232.35      | 62             |
| 0000232310             | ROAD MAINTENANCE                  | 9,000.00      | 2,238.72   | 6,761.28      | 75             |
| 0000232330             | SIDEWALKS                         | 2,000.00      | 0.00       | 2,000.00      | 100            |
| 0000232340             | BOULEVARDS & DRAINAGE             | 25,881.00     | 9,952.24   | 15,928.76     | 62             |
| 0000232360             | STREET CLEANING                   | 1,500.00      | 3,235.17   | 1,735.17- 116 |                |
| 0000232370             | SNOW REMOVAL                      | 24,000.00     | 9,058.57   | -             |                |
| 0000232500             | STREET LIGHTING                   | 21,500.00     | 10,185.72  | 11,314.28     | 53             |
| 0000232610             | SIGNS                             | 5,000.00      | 720.54     | 4,279.46      | 86             |
| 0000232620             | TREE REMOVAL                      | 12,500.00     | 1,749.57   | 10,750.43     | 86             |
| 0000232800             | EV CHARGING STATION               | 3,000.00      | 13.57      | 2,986.43      | 100            |
|                        | TOTAL TRANSPORTATION SER.:        | 280,004.19    | 123,292.71 | 156,711.48    |                |
| ENVIRONMENT HEALTH     | SERVIC                            |               |            |               |                |
| 0000243201             | GARBAGE COLLECTION WAGES          | 16,000.00     | 8,382.55   | 7,617.45      | 48             |
| 0000243202             | GARBAGE COLLECTION TRUCK          | 2,500.00      | 5,958.18   | 3,458.18-     | 138-           |
| 0000243300             | OLD GARBAGE DUMP MAINTENANCE      | 5,000.00      | 69.16      | 4,930.84      | 99             |
| 0000243400             | GARBAGE TIPPING FEES              | 21,500.00     | 10,780.04  | 10,719.96     | 50             |
| 0000243500             | GARBAGE ADMIN STAFF               | 5,304.50      | 2,499.96   | 2,804.54      | 53             |
| 0000243901             | GARBAGE MISCELLANEOUS             | 5,000.00      | 3,102.94   | 1,897.06      | 38             |
| 0000243950             | SPECIFIED AREA SEPTIC SYSTEM      | 1,500.00      | 40.06      | 1,459.94      | 97             |
| 0000243960             | ARBOUR DAY                        | 1,600.00      | 612.52     | 987.48        | 62             |
| 0000243970             | RECYCLING                         | 9,700.00      | 321.62     | 9,378.38      | 97             |
|                        | ENVIRONMENTAL HEALTH SERV:        | 68,104.50     | 31,767.03  | 36,337.47     |                |
| ENVIRON. DEV. SERVICES |                                   |               |            |               |                |
| 0000251601             | OLD CEMETERY MAINTENANCE          | 4,000.00      | 1,496.27   | 2,503.73      | 63             |
| 0000251602             | NEW CEMETERY MAINTENANCE          | 7,000.00      | 1,452.28   | 5,547.72      | 79             |
| 0000251603             | CEMETERY ADMIN STAFF              | 2,121.80      | 999.96     | 1,121.84      | 53             |
| 0000268000             | ECONOMIC DEVELOPMENT              | 500.00        | 0.00       | 500.00        | 100            |
| 0000269000             | PLANNING AND ZONING               | 30,000.00     | 0.00       | 30,000.00     | 100            |
| 0000269010             | PLANNING ADMIN STAFF              | 3,182.70      | 1,500.00   | 1,682.70      | 53             |
| 0000269200             | PLANNING GRANTS/OTHER SOURCES     | 15,000.00     | 0.00       | 15,000.00     | 100            |
|                        | TOTAL ENVIRON. DEV. SERV.:        | 61,804.50     | 5,448.51   | 56,355.99     |                |
| REC. & CULTURAL SERVIO | ES                                |               |            |               |                |

**REC. & CULTURAL SERVICES** 

#### For All Revenue, Expense Accounts Zero Balance Accounts NOT Included

| Transactions Entered From 01/01/2019 |
|--------------------------------------|
| To 31/12/2019                        |

| Account           | Description                          | Annual Budget | YTD Actual                              | YTD Variance                         | Remaining In % |
|-------------------|--------------------------------------|---------------|---|--------------------------------------|----------------|
| 0000271200        | KNOX HALL RENOVATIONS                | 310,413.55    | 3,500.00                                | 306,913.55                           | 99             |
| 0000271201        | KNOX HALL                            | 7,000.00      | 4,416.23                                | 2,583.77                             | 37             |
| 0000271202        | BOSUN HALL                           | 5,000.00      | 4,613.53                                | 386.47                               | 8              |
| 0000271301        | MARINA                               | 2,000.00      | 1,950.00                                | 50.00                                | 3              |
| 0000271400        | TRAILS                               | 10,000.00     | 5,376.11                                | 4,623.89                             | 46             |
| 0000271500        | BIGELOW BAY                          | 1,000.00      | 0.00                                    | 1,000.00                             | 100            |
| 0000271700        | KOHAN GARDEN                         | 5,000.00      | 4,239.66                                | 760.34                               | 15             |
| 0000271780        | CAMPGROUND CARETAKER                 | 40,000.00     | 21,345.23                               | 18,654.77                            | 47             |
| 0000271790        | CENTENNIAL PARK ADMIN STAFF          | 10,927.27     | 5,149.98                                | 5,777.29                             | 53             |
| 0000271800        | CENTENNIAL PARK MAINTENANCE          | 39,000.00     | 17,026.25                               | 21,973.75                            | 56             |
| 0000271801        | CENTENNIAL PARK WASHROOMS            | 0.00          | 2,092.53                                | 2,092.53-                            | 0              |
| 0000271802        | GREER PARK MAINTENANCE               | 5,000.00      | 1,611.08                                | 3,388.92                             | 68             |
| 0000272400        | MUSEUM                               | 72,581.57     | 3,136.45                                | 69,445.12                            | 96             |
| 0000272410        | RECREATION - SIGNS                   | 1,000.00      | 0.00                                    | 1,000.00                             | 100            |
| 0000272420        | RECREATION ADMIN STAFF               | 5,463.64      | 2,574.96                                | 2,888.68                             | 53             |
| 0000272430        | RDCK COMMUNITY DEVELOPMENT PROJECTS  | 7,400.00      | 0.00                                    | 7,400.00                             | 100            |
| 0000272100        | REC. & CULTURAL SERVICES:            | 521,786.03    | 77,032.01                               | 444,754.02                           | 100            |
| NIMC              |                                      | 022,700100    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |
| 0000273101        | NIMC ADMIN STAFF                     | 26,522.50     | 12,499.98                               | 14,022.52                            | 53             |
| 0000273104        | NIMC STAFF WAGES                     | 22,000.00     | 15,195.70                               | 6,804.30                             | 31             |
| 0000273106        | NIMC PUBLIC WORKS WAGES              | 6,000.00      | 1,620.37                                | 4,379.63                             | 73             |
| 0000273107        | NIMC SPECIAL PROJECTS WAGE           | 4,508.00      | 0.00                                    | 4,508.00                             | 100            |
| 0000273109        | NIMC SPECIAL PROJECTS EXPENSE        | 17,000.00     | 337.44                                  | 16,662.56                            | 98             |
| 0000273110        | NIMC SUPPLIES & EXPENSE              | 13,235.00     | 5,174.14                                | 8,060.86                             | 61             |
| 0000273111        | NIMC HEIWA                           | 10,470.00     | 7,770.00                                | 2,700.00                             | 26             |
| 0000273112        | NIMC GIFT SHOP                       | 4,700.00      | 3,349.82                                | 1,350.18                             | 29             |
|                   | TOTAL NIMC:                          | 104,435.50    | 45,947.45                               | 58,488.05                            |                |
| FISCAL SERVICES   |                                      |               |   |                                      |                |
| 0000281930        | BANK SERVICE CHARGE                  | 1,600.00      | 755.29                                  | 844.71                               | 53             |
| 0000281940        | PENNY ROUNDING                       | 0.00          | 0.14-                                   | 0.14                                 | 0              |
| 0000282210        | CAPITAL EXPENDITURES                 | 0.00          | 9,948.88                                | 9,948.88-                            | 0              |
| 0000282220        | TRANSFER TO RESERVE                  | 40,000.00     | 0.00                                    | 40,000.00                            | 100            |
| 0000282221        | TRANSFER TO GAS TAX RESERVE          | 97,430.00     | 0.00                                    | 97,430.00                            | 100            |
| 0000282222        | TRANSFER TO FIRE DEPT RESERVE        | 43,713.00     | 0.00                                    | 43,713.00                            | 100            |
| 0000282223        | TRANSFER TO HERITAGE RESERVE         | 20,000.00     | 0.00                                    | 20,000.00                            | 100            |
|                   | TOTAL FISCAL SERVICES:               | 202,743.00    | 10,704.03                               | 192,038.97                           |                |
| TRANSFERS TO OTHE | R GOVERNMENT                         |               |   |                                      |                |
| 0000283100        | R.D.C.K.                             | 88,028.00     | 88,028.00                               | 0.00                                 | 0              |
| 0000288101        | BASIC SCHOOL LEVY                    | 207,463.12    | 51,843.75                               | 155,619.37                           | 75             |
| 0000288103        | POLICE TAX                           | 24,514.04     | 0.00                                    | 24,514.04                            | 100            |
| 0000288200        | REGIONAL HOSPITAL                    | 23,108.00     | 23,108.00                               | 0.00                                 | 0              |
| 0000288300        | M.F.A.                               | 17.79         | 0.00                                    | 17.79                                | 100            |
| 0000288310        | B.C. ASSESSMENT AUTH.                | 3,615.12      | 3,671.84                                | 56.72-                               | 2-             |
| 0000288320        | MFA DEBT PAYMENT                     | 6,653.37      | 16,553.37                               | 9,900.00-                            | 149-           |
| 0000288321        | MFA INTEREST ON LONG-TERM DEBT       | 9,900.00      | 0.00                                    | 9,900.00                             | 100            |
| 0000288323        | TRSF TO WATER - DEFERRED REVENUE GAS | 100,000.00    | 0.00                                    | 100,000.00                           | 100            |
| 0000288330        | DEBT PAYMENT- FIRE TRUCK             | 13,710.48     | 2,677.50                                | 11,032.98                            | 80             |
|                   | TOTAL TRANSFERS OTHER GOVERNMENT:    | 477,009.92    | 185,882.46                              | 291,127.46                           |                |
|                   | TOTAL EXPENDITURES:                  | 2,205,889.45  | 731,774.94                              | 1,474,114.51                         |                |
|                   | TOTAL GENERAL FUND:                  | 0.00          | 617,681.46-                             | 617,681.46                           |                |

#### VILLAGE OF NEW DENVER **REVENUE AND EXPENSE (VARIANCE) WITHOUT ENCUMBRANCE** For Fiscal Year 2019, Period 1 to 12 and Budget Cycle PROVISIONAL

Page: 6 of 6 Date: 09/08/19 Time: 12:35:43

For All Revenue, Expense Accounts Zero Balance Accounts NOT Included Transactions Entered From 01/01/2019 To 31/12/2019

| Account                   | Description                     | Annual Budget | YTD Actual  | YTD Variance | Remaining In % |
|---------------------------|---------------------------------|---------------|-------------|--------------|----------------|
| WATER REVENUE/EXPENDITURE |                                 |               |             |              |                |
| WATER REVENUE             |                                 |               |             |              |                |
| 0000614410                | WATER RATES                     | 156,942.00-   | 157,660.00- | 718.00       | 0              |
| 0000614801                | LOWER ON/OFF/CONNECTION         | 0.00          | 2,500.00-   | 2,500.00     | 0              |
| 0000614810                | LOWER WATER PENALTIES           | 1,200.00-     | 1,094.85-   | 105.15-      | 9              |
| 0000615901                | INVESTMENT INCOME               | 0.00          | 4,564.78-   | 4,564.78     | 0              |
| 0000615920                | PROVINCIAL GRANTS               | 60,000.00-    | 0.00        | 60,000.00-   | 100            |
| 0000616222                | TRANSFER FROM RESERVE           | 100,000.00-   | 0.00        | 100,000.00-  | 100            |
| 0000616224                | TRANSFER FROM GAS TAX           | 100,000.00-   | 0.00        | 100,000.00-  | 100            |
|                           | TOTAL REVENUE:                  | 418,142.00-   | 165,819.63- | 252,322.37-  |                |
| WATER EXPENDITURE         |                                 |               |             |              |                |
| 0000723119                | WATER ADMIN STAFF               | 26,522.50     | 12,499.98   | 14,022.52    | 53             |
| 0000724111                | WATER ADMINISTRATION            | 300.00        | 130.00      | 170.00       | 57             |
| 0000724130                | WATER EDUCATION AND ADVERTISING | 1,000.00      | 0.00        | 1,000.00     | 100            |
| 0000724135                | WATER SMART                     | 900.00        | 0.00        | 900.00       | 100            |
| 0000724140                | WATER SUPPLIES                  | 7,500.00      | 798.27      | 6,701.73     | 89             |
| 0000724141                | WATER WAGES                     | 28,214.63     | 15,786.51   | 12,428.12    | 44             |
| 0000724151                | PUMPING                         | 12,000.00     | 6,963.77    | 5,036.23     | 42             |
| 0000724153                | WATER LICENCES/PERMITS          | 400.00        | 250.00      | 150.00       | 38             |
| 0000724165                | WATER SAMPLING                  | 5,000.00      | 1,737.63    | 3,262.37     | 65             |
| 0000724190                | WATER COURSES/MILEAGE           | 5,000.00      | 1,807.59    | 3,192.41     | 64             |
| 0000724193                | HYDRANTS                        | 6,000.00      | 137.15      | 5,862.85     | 98             |
| 0000724194                | PROVINCIAL GRANTS               | 15,000.00     | 0.00        | 15,000.00    | 100            |
| 0000725141                | DENVER SIDING WATER             | 50,000.00     | 43.65       | 49,956.35    | 100            |
| 0000728194                | TRANSFER TO RESERVE             | 60,304.87     | 0.00        | 60,304.87    | 100            |
| 0000728210                | CAPITAL EXPENDITURES            | 200,000.00    | 0.00        | 200,000.00   | 100            |
|                           | TOTAL WATER EXPENDITURES:       | 418,142.00    | 40,154.55   | 377,987.45   |                |
|                           | CLEAR TOTAL 3:                  | 0.00          | 125,665.08- | 125,665.08   |                |
|                           | BALANCING TOTALS:               | 0.00          | 743,346.54- | 743,346.54   |                |
|                           | REPORT TOTALS:                  | 0.00          | 743,346.54- | 743,346.54   |                |

\*\*\* End of Report \*\*\*



## The Corporation of the Village of New Denver

P.O. Box 40, New Denver, BC VOG 1S0 • office@newdenver.ca PHONE (250) 358-2316 • FAX (250) 358-7251

| TO:      | Mayor and Council                   |
|----------|-------------------------------------|
| FROM:    | Corporate Officer                   |
| SUBJECT: | Request to Purchase Lane – Block 56 |
| DATE:    | August 8, 2019                      |

**OPTIONS:** 

- 1. Advise Mr. Wolgien that the Village does not wish to dispose of the lane allowances
- 2. Direct staff to prepare a report regarding Mr. Wolgien's request to purchase the lane allowance

**BACKGROUND**: Mr. Wolgien has requested to buy a 15' x 135' to the north of his property as well as a 30' x 50' section of lane to the west of his property, as illustrated on the map below.



**ANALYSIS**: Decisions to purchase lane allowances should be carefully considered, as they have long-term consequences for the Village.

LEGISLATIVE FRAMEWORK: Community Charter s. 26, 41

**STRATEGIC PRIORITY**: Nil

#### **COMMUNICATION STRATEGY: Nil**

**FINANCIAL IMPLICATIONS**: The value of the property is calculated as the average value of the adjoining land (without improvements). Initial estimates range from \$15,000 - \$45,000.

Dear Mayor & Council,

This is my request, after speaking with village staff, to request that the 15 foot laneway north and next to my house (1213 Columbia st.) be made available for my purchase. A secondary purchase request, if the above is not possible, is the 30 feet directly to the west of my property.

Thank you for your attention to this matter. I look forward to your response. Cyril S. Wolgien





## The Corporation of the Village of New Denver

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| TO:      | Mayor and Council                  |
|----------|------------------------------------|
| FROM:    | Catherine Allaway, Acting CAO      |
| SUBJECT: | 2020 Provincial Wood Stove Program |
| DATE:    | August 13, 2019                    |

#### **RECOMMENDATION:**

That the Village of New Denver support the RDCK's grant application for the 2020 Provincial Wood Stove Exchange Program.

#### BACKGROUND:

Through the RDCK, the Village of New Denver has participated in the Provincial Wood Stove Exchange Program in previous years. New Denver residents have taken advantage of the financial assistance available through the program to offset the cost of purchasing new, efficient wood stoves. There have been no complaints received by the Village Office regarding the program.

The funds required for the Village's contribution to the program (\$100/resident, estimate 2 participants/year) have been allocated in the Village of New Denver's current Five Year Financial Plan Bylaw.

| From:        | Rachel George   |
|--------------|---|
| To:          | <u>"Lisa McGinn"</u>                                  |
| Cc:          | Rachel George   |
| Subject:     | Wood Stove Exchange Program Letter of Support Request |
| Date:        | July 12, 2019 1:39:26 PM                              |
| Attachments: | Letter to Municipalities NewDenver.pdf                |

Good Afternoon Lisa:

Please find attached our annual letter requesting support from your municipality for continued participation in the Wood Stove Exchange Program for 2020. I am soliciting letters or copies of Council resolutions, to this effect - which will then become part of our Grant Application to the Province and report to the RDCK Board of Directors.

Please forward your letters/resolutions to me at your earliest convenience. If you have any questions or concerns, please contact me directly.

Have a great day!

#### **Rachel George**

Administrative Assistant, Environmental Services

Regional District of Central Kootenay Box 590, 202 Lakeside Drive, Nelson, BC V1L 5R4 Phone: (250) 352-8161 Fax: (250) 352-9300 Web: https://rdck.ca Friend us on Facebook

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## **Regional District of Central Kootenay**

Box 590, 202 Lakeside Drive, Nelson, BC V1L 5R4 Telephone: (250) 352-6665 BC Toll Free: 1-800-268-7325 
 Web:
 www.rdck.ca

 Email:
 info@rdck.bc.ca

 Fax:
 (250) 352-9300

File No. 6240.20

July 11, 2019

Village of New Denver Attn: Lisa McGinn, Accounts

via email: office@newdenver.ca

Dear Lisa:

#### RE: Letter of Support for RDCK Wood Stove Exchange Grant Application

The Woodstove Exchange Program is an initiative of the provincial government and the Lung Association of BC. The primary goal of the program is to improve air quality and reduce health problems attributable to wood burning. The program provides a financial incentive for residents to replace old, inefficient woodstoves with new, efficient, EPA-Certified heating appliances. An education campaign is also part of the program.

With effect from September 15, 2017, the provincial grants allocated will be \$250 grants for the replacement of a non-EPA certified stove or insert with an EPA Certified wood stove and \$400 if the appliance replacing the non-EPA certified wood burning stove is a cleaner burning appliance such as a pellet stove, an electric heat pump or a gas/propane stove.

The RDCK is now asking if you would like to continue participating in the program throughout 2020. As a participant in the program, the municipality will be required to do the following:

- Advertise the program on the municipal website;
- Contribute a \$100 rebate for each stove exchanged within your municipality (Note your Council may specify a maximum number of rebates for 2020); and,
- Disburse rebate cheques to successful program applicants (Note for each exchange, the RDCK will disburse the provincial rebate and then send payment details and a copy of the successful application to the relevant municipality).

To confirm that your municipality intends to participate, we require a Council resolution or a letter from your CAO/CFO. Please send this information to my attention as soon as possible. Your letters will become part of the grant application to the Province for the 2020 program.

Sincerely,

Rachel George Administration Assistant Environmental Services <u>rgeorge@rdck.bc.ca</u> 250-352-8161

RG/rg




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| TO:      | Mayor and Council                     |
|----------|---------------------------------------|
| FROM:    | Corporate Officer                     |
| SUBJECT: | BC Rural Dividend Program Application |
| DATE:    | August 8, 2019                        |

### **OPTIONS**:

- 1. Do not apply to the BC Rural Dividend Program
- 2. Apply to the BC Rural Dividend Program as proposed

**RECOMMENDATION:** That the Village of New Denver submit an application to the BC Rural Dividend Program for the "New Denver 2020 Investment Ready" project; and further, that Council support the project through its duration.

**BACKGROUND**: The BC Rural Dividend Program's 6<sup>th</sup> intake is accepting applications until midnight on August 15, 2019. Funding decisions are expected by year end. The Single Applicant stream provides 80% funding to a maximum of \$100,000 (total project cost of \$125,000 x 80% = \$100,000 max. grant funds).

**ANALYSIS**: By accessing funding through the BC Rural Dividend Program, the Village of New Denver will be able to update its regulations to encourage economic development and ensure sustainable growth for a thriving future. The project will identify servicing requirements for undeveloped and underdeveloped public lands, engage the public regarding optimal land use designations and even explore the feasibility of a second bridge across Carpenter Creek. Finally, a marketing budget will cover the costs of creating updated promotional material.

### LEGISLATIVE FRAMEWORK: Nil

STRATEGIC PRIORITY: To ensure municipal bylaws meet community needs (2019 Annual Report)

### COMMUNICATION STRATEGY: Nil

**FINANCIAL IMPLICATIONS**: In order to maximize the funding opportunity, the Village must contribute a minimum of \$12,500 cash and \$12,500 in kind. Gas tax funds can be used for the cash contribution and staff time for the in kind. The required contributions are within the amounts budgeted in the Village of New Denver Five Year Financial Plan Bylaw 722, 2019.



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| TO:      | Mayor and Council         |
|----------|---------------------------|
| FROM:    | Corporate Officer         |
| SUBJECT: | Credit Card Authorization |
| DATE:    | August 8, 2019            |

**RECOMMENDATION**: That Catherine Allaway be appointed as the Village of New Denver's Authorized Business Representative for the Kootenay Savings Credit Union Visa card.

**BACKGROUND**: In June 2019, Catherine Allaway was appointed as the Authorized User of the card and Lisa McGinn was appointed as the Authorized Business Representative. Following Lisa McGinn's retirement, this information must be updated.

ANALYSIS: Nil

LEGISLATIVE FRAMEWORK: Nil

STRATEGIC PRIORITY: Nil

**COMMUNICATION STRATEGY: Nil** 



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| TO:      | Mayor and Council  |
|----------|--|
| FROM:    | Corporate Officer  |
| SUBJECT: | Appointment of Municipal Insurance Association of BC Voting Delegate |
| DATE:    | August 8, 2019   |

### **OPTIONS**:

1. Appoint a MIABC voting delegate and alternate

**RECOMMENDATION**: That \_\_\_\_\_ be appointed as the Village of New Denver's Voting Delegate for the Municipal Insurance Association of BC; and further, that \_\_\_\_\_ be appointed as the Alternate Voting Delegate.

**BACKGROUND**: The Village of New Denver is a member of the Municipal Insurance Association of BC (MIABC). Council must appoint a voting delegate to represent the municipality at MIABC's annual meeting which is held in conjunction with the UBCM Convention.

ANALYSIS: Nil

LEGISLATIVE FRAMEWORK: Nil

STRATEGIC PRIORITY: Nil

**COMMUNICATION STRATEGY: Nil** 



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| TO:      | Mayor and Council                               |
|----------|---|
| FROM:    | Corporate Officer                               |
| SUBJECT: | Water Regulations Amendment Bylaw No. 724, 2019 |
| DATE:    | August 8, 2019                                  |

#### **OPTIONS**:

### 1. Give three readings to Bylaw No. 724, 2019

2. Request additional information or changes to the proposed content of Bylaw No. 724, 2019

**RECOMMENDATION**: That Village of New Denver Water Regulations Amendment Bylaw No. 724, 2019 be given first, second and third reading.

**BACKGROUND**: The current water regulations bylaw requires water service pipes to be buried to a depth of 60" (or 84" if not snow covered) which is not necessary or feasible, resulting in a high rate of non-compliance. An amending bylaw is required to change the regulation.

**ANALYSIS**: The recommended changes would see a 48" depth of bury required, or alternate arrangements to the Village's satisfaction. The proposed depth of bury is sufficient to protect the service lines from freezing but less onerous for property owners.

**LEGISLATIVE FRAMEWORK**: Village of New Denver Water Rates and Regulations Bylaw No. 579, 2004 and amendments thereto.

STRATEGIC PRIORITY: To ensure municipal bylaws meet community needs (2019 Annual Report)

**COMMUNICATION STRATEGY**: Affected tradespeople with valid business licences will be advised of the changes if adopted.

### THE CORPORATION OF THE VILLAGE OF NEW DENVER BYLAW NO. 724, 2019

### A bylaw to amend Village of New Denver Water Rates and Regulations Bylaw No. 579, 2004

WHEREAS the Council of the Village of New Denver deems it expedient to amend "Village of New Denver Water Rates and Regulations Bylaw No. 579, 2004";

NOW THEREFORE the Council of the Village of New Denver in open meeting assembled enacts as follows:

- This bylaw may be cited as "Village of New Denver Water Regulations Amendment Bylaw No. 724, 2019"
- Section 5. (3) of Village of New Denver Water Rates and Regulations Bylaw No. 579, 2004 shall be amended to read as follows:

All underground pipes on any premises shall be placed below the frost line, not less than forty-eight inches (48") below the surface of the ground. All pipes that are shallower shall be insulated to the satisfaction of the Village.

3. This bylaw shall take effect upon adoption by Council.

READ A FIRST TIME this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

READ A SECOND TIME this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

READ A THIRD TIME this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

RECONSIDERED, AND FINALLY PASSED, AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

MAYOR

Certified to be a true copy of "Village of New Denver Water Regulations Amendment Bylaw No. 724, 2019"

CORPORATE OFFICER

PAGE 2 OF 2



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| TO:      | Mayor and Council  |
|----------|--|
| FROM:    | Corporate Officer  |
| SUBJECT: | Request for Letter of Support - Silverton Cowork Society |
| DATE:    | August 8, 2019   |

### **OPTIONS**:

- 1. Provide a letter of support for the Silverton Cowork Society's application to the BC Rural Dividend Program
- 2. Do not provide a letter of support for the Silverton Cowork Society's application to the BC Rural Dividend Program

**RECOMMENDATION:** That the request from the Silverton Cowork Society be received for information.

**BACKGROUND**: The Village of New Denver is applying to the same stream of the Rural Dividend Program as the Silverton Cowork Society. The Village of New Denver has provided a letter of support for the Village of Silverton's application for funding for the continuation of the joint economic development project involving the Villages of Silverton, Slocan and New Denver as well as RDCK Area H.

**ANALYSIS**: With limited funding available, this project may be in direct competition with the Village's proposals.

LEGISLATIVE FRAMEWORK: Nil

STRATEGIC PRIORITY: Nil

**COMMUNICATION STRATEGY: Nil** 

| From:        | Danika Skye Hammond  |
|--------------|--|
| То:          | Lisa McGinn  |
| Subject:     | Re: Silverton Cowork Society   |
| Date:        | August 7, 2019 3:12:12 PM  |
| Attachments: | LoS Village of New Denver.docx<br>RDF - SCS Application Questions.pdf<br>RDF - SCS Budget Form.pdf |

Hello Lisa

Thank you for your response.

I am writing as the August 13th meeting is fast approaching and the deadline to submit materials is tomorrow at 4:00pm.

I would like to request a letter of support from the Village. It can either be a general letter of support or specific to the Rural Dividend Fund Application that we are submitting on the 15th.

Attached is a draft Letter of Support for the Village of New Denver which is the same as the Village of Silverton's. They can either approve this or re-write it if desired.

Also attached is the answers to the application questions for the Rural Dividend Fund and our budget form.

I would like to attend the meeting on the 13th to provide an update on Phase One of the project and answer any questions the Village may have. Is that possible?

If it is of interest to the Village we also have letters of support committed from KAST and Community Futures.

Many thanks,

Danika

# Letter of Support for the Silverton Cowork Society's Rural Dividend Fund Application: Phase Two - Building Capacity Village of New Denver

August, 2019

Rural Dividend Fund Program Ministry of Forestry, Lands, Natural Resources Operations and Rural Development Honourable Minister Doug Donaldson Deputy Minister John Allan

To Whom it May Concern,

The Village of New Denver is writing to express their support in principle for the development of the Lift cowork, operated by Silverton Cowork Society in the Village of Silverton.

The Lift cowork would include a variety of shared spaces and uses based on research provided by Capasiti Consulting Inc. from a feasibility study that utilized a we-based survey methodology from 80 responses that demonstrated strong community interest and support in this innovative initiative.

The Village of New Denver recognizes the importance of economic development, diversity, and innovation as a key component to a vibrant and sustainable community for our residents today and for our future generations.

Thank you for your time and consideration.

Sincerely,



P.O. Box 40, New Denver, BC VOG 1S0 • office@newdenver.ca PHONE (250) 358-2316 • FAX (250) 358-7251

| TO:      | Mayor and Council   |
|----------|---|
| FROM:    | Corporate Officer   |
| SUBJECT: | Request for Letter of Support - Kootenay Adaptive Sport Association |
| DATE:    | August 8, 2019  |

### **OPTIONS**:

- 1. Provide a letter of support for the KASA application to the BC Rural Dividend Program
- 2. Do not provide a letter of support for the KASA application to the BC Rural Dividend Program

**RECOMMENDATION**: That the request from the Kootenay Adaptive Sport Association be received for information.

**BACKGROUND**: The Village of New Denver is applying to the same stream of the Rural Dividend Program as the Kootenay Adaptive Sport Association. The Village of New Denver has provided a letter of support for the Village of Silverton's application for funding for the continuation of the joint economic development project involving the Villages of Silverton, Slocan and New Denver as well as RDCK Area H.

**ANALYSIS**: With limited funding available, this project may be in direct competition with the Village's proposals.

### LEGISLATIVE FRAMEWORK: Nil

STRATEGIC PRIORITY: Nil

COMMUNICATION STRATEGY: Nil

#### cao@newdenver.ca

| From:       | Janis Neufeld   |
|-------------|---|
| Sent:       | July 20, 2019 5:57 PM                                   |
| То:         | cao@newdenv <u>er.ca</u>                                |
| Cc:         | Mike Riediger;  |
| Subject:    | Letter of Support - Kootenay Adaptive Sport Association |
| Categories: | AGENDA  |

Hi,

The Kootenay Adaptive Sport Association is submitting an application into the 6th round of the Rural Dividends program. We will be requesting \$100,000 towards Adaptive Programming, Rentals and Education within New Denver and the Kootenay Region. Specifically, we are looking to expand our Adaptive Mountain Biking programs and rental fleet, plus an advocacy and education component to help other communities develop their own inclusive environments. Our programs will include Adaptive Camps, Try-it Days, and an Adaptive Trek all documented by a Professional Videographer to showcase our beautiful area and share for greatest economic impact for the region. The deadline for the application is August 15th.

I would like to respectfully request a letter of support to accompany our application. These letters have significant impact during the Review and Assessment period.

Thank you for your consideration. If you have any questions, or would like me to write up a template, please do not hesitate to ask.

Sincerely, Janis Neufeld President, Kootenay Adaptive Sport Association



P.O. Box 40, New Denver, BC VOG 1S0 • office@newdenver.ca PHONE (250) 358-2316 • FAX (250) 358-7251

| TO:      | Mayor and Council                          |
|----------|--|
| FROM:    | Community Services Manager                 |
| SUBJECT: | CBT Community Technology Grant Application |
| DATE:    | August 6, 2019                             |
| -        |  |

### **OPTIONS**:

- 1. Authorize submission of the application
- 2. Do not authorize submission of the application

**RECOMMENDATION**: That the Village of New Denver submit an application to the CBT Community Technology Grant Program to create a tech enabled space in a portion of the Knox Hall.

**BACKGROUND**: The Village of New Denver is working with Mike Siegmund, Director & Infrastructure Manager, at Sensible Solutions, a Nelson based IT specialist, to develop plans for improvements to the Knox Hall for public access to technology and related equipment. The proposed project will allow New Denver to offer free computer literacy programming, and public access to a scanner for photo and document digitization purposes.

**ANALYSIS**: The total budget for the proposed project is \$20,000 and \$14,000 in grant funding is being sought from the Columbia Basin Trust.

### **LEGISLATIVE FRAMEWORK**: Nil

### STRATEGIC PRIORITY: Nil

### **COMMUNICATION STRATEGY: Nil**

**FINANCIAL IMPLICATIONS**: The Village's contribution of \$6,000 will come from the allocated funds for the Knox Hall renovation project, as budgeted in the current Five -Year Financial Plan bylaw.